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## **FIRST CHURCH IN CAMBRIDGE**

Congregational 1633-1636  
United Church of Christ  
Garden and Mason Streets  
Cambridge, Massachusetts

**FIRST CHURCH IN CAMBRIDGE, CONGREGATIONAL, UCC**  
**March 8, 2015**  
**THE THIRD SUNDAY IN LENT**

GATHERING

VOLUNTARY

\*HYMN 183

*What Wondrous Love Is This*

(Please remain seated for the opening hymn.

After the choir sings the first verse, the congregation will repeat that verse and all will join in singing the second verse.)

*What wondrous love is this, O my soul, O my soul?*

*What wondrous love is this, O my soul?*

*What wondrous love is this that caused the Lord of bliss*

*To bear the heavy cross for my soul, for my soul?*

*To bear the heavy cross for my soul?*

*As you have shown the way, let us love, let us love,*

*As you have shown the way, let us love;*

*As you have shown the way, so teach us ev'ry day*

*To simply be the way of your love, of your love*

*To simply be the way of your love.*

OPENING SILENCE

\*GREETING

Melanie Beach

L: Grace and peace to you in the name of God  
who has done wondrous things.

**C: Grace and peace to all the world!**

L: Gather, O souls, in the presence of the Holy One,

**C: who sustains us and refreshes our spirits,**

L: who is with us in our faith, in our questions, and our doubts,

**C: who leads us through wilderness places.**

L: In silence and in song, in worship and in praise

**C: let us proclaim God's wondrous love together!**

WELCOME

*\*You are invited to stand. Hymns preceded by a "C" may be found in the beginning section of the hymnal. The C (Cambridge) - section contains hymns written and composed by current and past members of First Church in Cambridge.*

## CONFESSING

ANTHEM

*Kyrie*

Pellegrini

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy*

INVITATION TO CONFESSION

SILENCE

SUNG PRAYER OF CONFESSION

### Jesus, Remember Me

198

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

WORDS: Luke 23:42  
MUSIC: Jacques Berthier and the Taizé Community, 1981

REMEMBER ME  
68.68  
Music © 1981 Les Presses de Taizé

The image shows a musical score for the hymn 'Jesus, Remember Me'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are 'Je - sus, re - mem - ber me when you come in - to your king - dom.' The music is in a 3/4 time signature with a key signature of one flat (B-flat). The first system ends with a repeat sign, and the second system also ends with a repeat sign. Below the music, there is a copyright notice: 'WORDS: Luke 23:42 MUSIC: Jacques Berthier and the Taizé Community, 1981'. To the right, there is a small box containing the text 'REMEMBER ME 68.68 Music © 1981 Les Presses de Taizé'.

(After piano introduction, please sing through twice.)

ASSURANCE OF FORGIVENESS

\*GREETING OF PEACE

*All children from Preschool to 7th grade are now invited to leave for church school. Teachers will meet children at the side door or in the narthex to accompany them to their classrooms. Parents can meet their children in Lindsay Chapel (through Margaret Jewett Hall and to the left) after worship.*

\*HYMN 360

*I Love to Tell the Story*

## ORDINATION OF DEACONS

INVITATION

Dan Smith and Karen McArthur

THE CONGREGATION'S PROMISES

L: Do you affirm these deacons' gifts of care and leadership?

**All: We do.**

L: Will you receive, respect and respond to their ministry among you?

**All: We will.**

L: Will you uphold and enfold them and all the deacons of this church with your prayer and gratitude?

**All: We will.**

\*THE LAYING ON OF HANDS

*The laying on of hands is an ancient practice by which, through human touch, the Holy Spirit consecrates ("sets apart") and confirms persons called to particular ministries in a community.*

*It is also a sign that these leaders stand in a long and living line of servants who have been called from within their communities for this same ministry.*

\*ORDINATION PRAYER

\*DECLARATION

\*INSTALLATION

**All: We welcome you in this ministry with hope,  
and we install you in joy!  
Trust God, seek the Spirit's consolation,  
love this congregation with all your hearts,  
serve, forbear, witness, and lead,  
in the name of the good and gracious God. Amen.**

## OPENING THE WORD

PRAYER FOR UNDERSTANDING

READING

Mark 7:14-30

SERMON

Karin Case

\*HYMN 502

*Community of Christ*

SHARING OUR LIFE TOGETHER

ANNOUNCEMENTS

Sarah Higginbotham

INVITATION TO PRAYER AND SILENCE

Taj Smith

L: ...in the silence, O God,

**C: hear our prayer....**

THE LORD'S PRAYER

*(Please pray this prayer and address God in words most meaningful to your heart.)*

L: Hear us now as we pray in the spirit of our brother Jesus:

Our Creator, our Mother...

**All: Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come. Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever. Amen.**

INVITATION TO OFFERING

OFFERTORY

*Lord, Give Thy Holy Spirit*

John Harper

\*DOXOLOGY

**Were the whole realm of nature mine,**

**That were a present far too small;**

**Love so amazing, so divine**

**Demands my soul, my life, my all! Amen.**

\*PRAYER OF DEDICATION

GOING FORTH

\*HYMN 352

*Go Forth for God*

\*BENEDICTION

\*CHORAL RESPONSE

*O Spirit of the Living God*

Constance Pyle

VOLUNTARY

## **WELCOME TO FIRST CHURCH IN CAMBRIDGE...**

Whoever you are, wherever you are on life's journey, we are thankful that you are with us today, and we hope that you will stay for a bit after worship for refreshments and conversation. First Church is an open and affirming, just peace congregation of the United Church of Christ. If you'd like to know more about us, please introduce yourself to one of the ministers after church and explore our website at [www.firstchurchcambridge.org](http://www.firstchurchcambridge.org).

**Large print bulletins and assistive listening devices are available.**

**Please ask a greeter for assistance.**

Children of all ages are welcome in our worship. Picture books, children's Bibles, and activity packets can be found in the Children's Book Corner located by the door to the parish building (to the right of the chancel). Children may visit the Book Corner at any point during worship. Nursery care for infants and toddlers is located through that door and down the hallway (up four stairs to the door on the right). Fussy babies and their caregivers are invited to the Hastings Room, just across the hall from that same door, where the service is broadcast through speakers.

**PREACHING TODAY IS** Karin Case, Minister. Assisting with worship are Dan Smith, Senior Minister, Karen McArthur, Minister of Stewardship & Finance, Taj Smith, Ministerial Intern and Sarah Higginbotham, Director of Creative Worship & Arts. Our liturgist is First Church member Melanie Beach. Louise Munding is playing the organ and directing the choir. The second verse to *What Wondrous Love Is This* was written by Marty Haugen.

The **YOUR PRAYERS ARE REQUESTED** section of the bulletin is omitted in the online version to protect the privacy of those mentioned. To find out who we are praying for this week, please contact the church offices at [parishadmin@firstchurchcambridge.org](mailto:parishadmin@firstchurchcambridge.org) or by calling 617-547-2724.

**IN THIS SPACE** we share personal, congregational, national, and global prayer requests. If you would like us to include a prayer request, please contact Dan Smith, Karin Case, or Kirsten Manville by Wednesday morning or fill out one of the prayer request cards found in your pew. Abby Shuman and Dean Eaton - Ione

## **TODAY'S HAPPENINGS**

**WHO DO YOU SAY THAT I AM? LENTEN STUDY Today and Sundays, March 15 and 22, 10 a.m., Hastings Room** Drawing from both the Gospel of Mark and from key passages from *Christ Actually*, we will explore our Lenten theme with an eye to the following topics: the Jewishness of Jesus, the context of the Jewish Roman war in which the gospels were written, claims about Christ's humanity and divinity, the cross and the Resurrection, and especially who is Jesus for us today! Dan Smith and Karin Case will share in leading these discussion sessions.

**FAMILY CHOIR PALM SUNDAY MINI-REHEARSALS Today and Sundays, March 15 and 22** The children of the Church School are learning a simple piece to sing in our Palm Sunday worship on March 29. Adults are invited to join our Family Choir! Meet **in the Chapel, 12:00 - 12:15 p.m. today and on Sundays, March 15, and 22** to practice with us. Family Choir enthusiasts are given special dispensation to leave the Sanctuary during the final Voluntary, in order to join the children's rehearsal in the Chapel on those three Sundays.

**THROUGH A LENS DARKLY: BLACK PHOTOGRAPHERS AND THE EMERGENCE OF A PEOPLE Today at 12:30 p.m., Hastings Room (Lunch will be provided)** From PBS: The first documentary to explore the role of photography in shaping the identity, aspirations, and social emergence of African Americans from slavery to the present, *Through a Lens Darkly: Black Photographers and the Emergence of a People* probes the recesses of American history through images that have been suppressed, forgotten, and lost. Filmmaker Thomas Allen Harris visits the works of current and historical African American photographers as well as archival images dating back to the Civil War era. He opens a window into the lives of black families whose experiences and perspectives are often missing from the traditional historical canon. The film is based on the book *Reflections in Black: A History of Black Photographers 1840 to the Present*, by Deborah Willis, who also produced the film. *Through a Lens Darkly* had its premiere at the 2014 Sundance Film Festival. It is a powerful production by Black photographers of their family albums, the history of race in America in pictures since the invention of the camera, and contemporary photographic interpretations and stories. *Please join us in viewing this powerful film!*

**SPIRITUALITY & MENTAL HEALTH GROUP Today at 2:00 p.m., Tower Room** Our Spirituality & Mental Health support group provides a safe, confidential environment where questions of mental well-being can be addressed in a context of faith, drawing upon each other's gifts. S&MH meets every Sunday afternoon from 2:00 to 3:30 p.m. The group is co-facilitated by Mary Setterholm and Carter West, both theological school graduates. Contact Carter (cartergw24@gmail.com) or Mary (mis541@mail.harvard.edu) with your questions.

**OUR WHOLE LIVES Today at 6:00 p.m., Friends Meeting House** This year our 7th and 8th graders are collaborating with other Harvard Square congregations in this comprehensive sexuality education program with a strong faith component. *Please note: For the final third of the program year OWL will meet at the Friends Meeting House.*

**NIGHT SONG: SOLEMN MYSTICAL COMPLINE Tonight at 7:00 p.m., Sanctuary** Night Song is based on Compline, the last daily service of Christian worship, dating back to monastic life in the Middle Ages. Offered in the quietness of the evening, Night Song invokes a sense of protection and peace for the night that is to come. Tonight: Hear *Beneficia lucis*, the ensemble of men led by James Busby, sing Gre-

gorian chant, Bichel's tritone plainchant setting for compline, and four beautiful motets by Carlo Gesualdo. We will be using incense this evening.

### **FUTURE HAPPENINGS**

**GOT PEACE? BASKETBALL TOURNAMENT Saturday, March 14, 10 a.m-5 p.m. Reggie Lewis Center, 1350 Tremont St., Boston** Join a fun, family event to cheer teams of young people, 7th through 10th grades, and adults playing basketball. Applaud rising stars presenting dance and music to a VIP audience, including Gov. Charlie Baker, Attorney General Maura Healey, House Speaker Robert DeLeo and others. At noon, First Church's Rev. Dan Smith will represent the Mass Coalition to Prevent Gun Violence in presenting an award to Speaker DeLeo for his support of effective, common-sense gun legislation. Admission: \$3 Children, \$5 Adults. For more information, or to volunteer, contact Ann McCann or Cindy Diggs at [mscindydiggs@gmail.com](mailto:mscindydiggs@gmail.com). Event sponsored by The Peace Collaborative, Mass Coalition to Prevent Gun Violence, Youth in Crisis Ministries, The City of Boston and more.

**HEALING SERVICE NEXT SUNDAY** During worship on March 15 we will have an opportunity to reflect together on God's healing peace, and to participate in a simple healing ritual involving a brief prayer, laying on of hands, and for those who wish, anointing with oil — an ancient Christian practice now being revived across the ecumenical spectrum of churches. The morning service will follow the normal order, but at the time of the sermon, we will offer instead a brief introduction to the ritual, and then invite forward all who would like to participate. For those who prefer to remain seated, there will be music and a time of silence for individual prayers.

**NEWCOMERS EXPLORATION LUNCH AND NEXT JOINING SUNDAY March 15, 12:30 p.m., Hastings Room** Interested in learning more about First Church? About our history? Or our community? Or our denomination? Or our ministries? Interested in meeting other folks who are new to First Church? Karen McArthur and other church leaders will host a newcomer exploration gathering following Morning Worship on March 15. Please RSVP to Dan Smith, [dsmith@firstchurchcambridge.org](mailto:dsmith@firstchurchcambridge.org), or Karin Case, [karincase@firstchurchcambridge.org](mailto:karincase@firstchurchcambridge.org), if you'd like to attend. And if you are feeling ready to join First Church, mark your calendars: **our next Joining Sunday will be Sunday, March 22**, during Morning Worship.

**AGREEING TO DISAGREE: HOW JEWS AND CHRISTIANS READ SCRIPTURE DIFFERENTLY Thursday, March 19, 5:30 p.m., Corcoran Commons, Heights Room, Chestnut Hill Campus Free of Charge** Although Jews and Christians share common books—the Jewish Tanakh and the Christian Old Testament—we read our shared stories in different ways. Differences in translation, punctuation, definitions, theology, emphasis, and even canonical order all lead to differences in community self-definition. How do we have a conversation if we see the world, and the text, through different lenses? The presenter of this program is Amy Jill Levine, University Professor of New Testament and Jewish Studies and E. Rhodes and Leona B. Carpenter Professor of New Testament Studies at Vanderbilt University.

**“THE CONVERSATION PROJECT” COMES TO FIRST CHURCH March 22 at 12:30 p.m., Hastings Room (Part 2 of 2)** As we enter into the Lenten season which, among other things, invites us to face our mortality, we are excited to announce a new partnership between the Conversation Project and

Greater Boston Interfaith Organization, of which First Church is a part. Started by the well-known writer Ellen Goodman, the Conversation Project is an award winning project, the goal of which is to have everyone's wishes for care through the end of life expressed and respected. How we die is part of our legacy to our loved ones and our communities. Yet, if we avoid having values-centered conversations about our unique hopes and wishes for care through the end of life, we may be leaving family members in the dark. This omission may result in strife at the bedside and cause lasting damage in the relationships between the people we love the most. This workshop, led by the Rev. Rosemary Lloyd, Advisor to Faith-Based Communities for The Conversation Project and a leader in GBIO, introduces participants to The Starter Kit. Through guided reflection and small group sharing, the Starter Kit will support and motivate you to have a values-based, relationship-building conversation about an experience that touches us all. Don't wait until it's too late. Join The Conversation Project on March 22nd at 12:30 pm in the Hastings Room. For more information about The Conversation Project, please visit the website at [www.theconversationproject.org](http://www.theconversationproject.org). As preparation for those sessions we invite you to read Atul Gawande's recent best seller, "Being Mortal." Gawande, who was featured on PBS's Frontline this past week, is an advisor to The Conversations Project. The themes of his book, and the kind of facing of mortality that the Conversations Project is all about, certainly have a Lenten ring to them! Any questions, please talk to Rev. Dan Smith.

**INTERESTED IN PERSONAL INVESTMENT STRATEGIES TO DIVEST FROM FOSSIL FUELS?** Please attend the workshop on this topic at First Church in Cambridge, Sunday, March 22, 2015, in Margaret Jewett Hall from 3 - 5 p.m. Learn how fossil fuel divestment works, how to go about it, the risks and benefits involved, and how to maximize the impact of individual decisions to invest. Speakers include Chuck Collins, Director of the Institute for Policy Studies' Program on Inequality and the Common Good, Shelley Alpern, Director of Social Research and Shareholder Advocacy, Clean Yield Management, Leslie Samuelrich, President, Green Century Capital Management, USA, and David Schreiber, Financial Planner with Progressive Asset Management. Free admission. Open to all. The workshop is a creation of several faith communities working together, including members of our own Earth Stewardship Team. Please pass this information along to others. Questions? Contact Susan Redlich at [susan.redlich@gmail.com](mailto:susan.redlich@gmail.com). To RSVP, please e-mail [rev.reebee@gmail.com](mailto:rev.reebee@gmail.com) with SUBJECT LINE:DIVEST.

**GREATER BOSTON INTERFAITH ORGANIZATION (GBIO) UPDATE** Last year, GBIO began an internal organizing effort across its member institutions under the direction of its strategy team and staff organizers. Now, GBIO is poised to identify a new set of issues it will be acting on in the coming months and years. Please mark your calendars for **the next GBIO Delegates Assembly** to deliberate about our agenda for the future: March 26 from 7:30 – 9:30 p.m., at Old South Church, 645 Boylston St, Boston. We will determine the actionable issues that will become part of GBIO's new agenda. Five hundred leaders will be in attendance and this meeting will be an opportunity for increasing numbers of us to deliberate about our issues agenda for the future, and they will propel us forward for our meeting with the Governor and others in late April or early May. The precise date of the Gubernatorial Action is still being negotiated.

**ONE GREAT HOUR OF SHARING COLLECTION** The Mission and Social Justice Committee invites you to contribute as you are able to the One Great Hour of Sharing (OGHS). All funds collected will go for OGHS programs conducted by the national UCC denomination's Global Ministries. OGHS

responds to disasters near and far. The United Church of Christ Philippines provides training to farmers in lost their crops during Typhoon Haiyan (Yolanda). They receive seeds and learn new methods of growing food, including organic farming. The UCCP is a partner church of the UCC through Global Ministries. The disaster recovery is supported by gifts from OGHS and special funds designated for Typhoon Haiyan Relief. The OGHS offering reaches those near and far. God provides the resources so that we can give back. Questions? We're happy to answer them. For information, contact Sunessa Schettler at Sunessa@gmail.com.

**MAKE WORLDS OF CHANGE FOR THE OUTDOOR CHURCH** This Lent, the Outdoor Church invites us into the daily practice of charity through the Worlds of Change project. Pick up a coin box in Margaret Jewett Hall, and put your spare change into the box at the end of each day. Return your box to First Church on Easter (write your name on your box if you would like to receive a donation statement). The Outdoor Church will gather and count our coin boxes, joining them with the collections of other local individuals and congregations. Last year, the daily efforts of hundreds of individuals - mostly youths - raised over \$3,500 to help bring food, clothing, and a message of hope to homeless men and women in Cambridge. See Sarah Higginbotham if you have questions.

**WEDNESDAY CHRISTIAN MEDITATION ON HIATUS** Christian Meditation will be on hiatus for the season of Lent. Please plan to join us again after Easter Sunday, on Wednesday April 8.

**SIGN UP FOR THE FRIDAY CAFÉ** Did you see the Mass Conference Spotlight article on the Friday Café earlier this month? First Church is making waves with our community-building approach to homeless outreach! (See "SPOTLIGHT: Offering a Homey Atmosphere to the Homeless" at MACUCC.org) We have quite a few openings available in the coming weeks for members to help set up and host. If you have been thinking of volunteering and have some time, or if you know someone who would be interested in participating, please let Kate Layzer (klayzer@gmail.com) know. Many hands and hearts help things go smoothly.

**DAY SHELTER VOLUNTEERS NEEDED** Volunteers critically needed at the Day Shelter for the Long Island Refugees to open at Old South Church (Copley Square, Boston). Shifts are short (a few hours) and very important for the wellbeing of the refugees from Long Island Shelter. The shelter opened recently, and will run daily for approximately 8 weeks. You can now sign up for volunteer shifts by following the link at this page: <http://bostonwarm.weebly.com/join-us.html>. Volunteer training will be provided by Starlight Ministries.

**URGENT APPEAL FROM THE MISSION AND SOCIAL JUSTICE COMMITTEE** There is a threat that jobs for teens may be cut drastically in the new Massachusetts state budget. The committee is circulating a letter to urge legislators to prevent these cuts. Please find our table at coffee hour, and consider whether you feel you wish to add your signature.

*The fish is one of the earliest Christian symbols. Dating back to the 1st century, it was often used in covert communication between early Jesus followers who feared persecution by Roman authorities.*

*The Greek word for fish, pictured here, is ichthys. This word is an acrostic for the words Iesus Christos, Theou Yios, Soter which means "Jesus Christ, Son of God, Saviour. It is also one response to our Lenten theme/question Who do you say I am?"*

*The Lenten bulletin cover was created by First Church member Perry Neubauer.*

## The Week Ahead

### Sunday, March 8

- 9:00 a.m. Earth Stewardship Team, Tower Room
- 9:00 a.m. Choir Rehearsal, Sanctuary
- 9:45 a.m. Community Gathering Time, Margaret Jewett Hall (MJH)
- 10:00 a.m. "Who Do You Say I Am?" Lenten Series, Hastings Room
- 10:00 a.m. Bell Choir Rehearsal, Lindsay Chapel
- 11:00 a.m. Morning Worship, Karin Case, preaching
- 11:20 a.m. Church School: Classes
- 12:00 - 12:15 Family Choir Mini-Rehearsal
- 12:30 p.m. Building Beloved Community, Film: Through a Lens Darkly, Hastings Room
- 12:30 p.m. Christian Formation Team Meeting, McKenzie Library
- 2:00 p.m. Spirituality and Mental Health Group, Tower Room
- 6:00 p.m. Our Whole Lives, Friends Meeting House
- 7:00 p.m. Night Song, Sanctuary

### Tuesday, March 10

- 5:30 p.m. Family Night with Lenten Conversations, Sage Hall

### Wednesday, March 11

- 9:30 a.m. Staff Meeting, Dan Smith's office
- 6:00 p.m. "Christ Actually" Book Study, Parsonage (44 Garden Street)
- 6:00 p.m. Building & Grounds Committee, Room 22

### Thursday, March 12

- 7:45 p.m. Choir Rehearsal, Hastings Room

### Sunday, March 15

- 9:00 a.m. Choir Rehearsal, Sanctuary
- 9:45 a.m. Community Gathering Time, MJH
- 10:00 a.m. "Who Do You Say I Am?" Lenten Series, Hastings Room
- 10:00 a.m. Bell Choir Rehearsal, Lindsay Chapel
- 11:00 a.m. Morning Worship, Healing Service, Dan Smith, preaching
- 11:20 a.m. Church School: Classes
- 12:00 - 12:15 Family Choir Mini-Rehearsal
- 12:30 p.m. Newcomers Exploration Lunch, Hastings Room
- 12:30 p.m. Confirmation Class, Room 22
- 2:00 p.m. Youth Group, Hastings Room
- 2:00 p.m. Spirituality and Mental Health Group, Tower Room
- 6:00 p.m. Our Whole Lives, Friends Meeting House
- 7:00 p.m. Night Song, Sanctuary

## First Church Covenant Testimony

Adopted 1990

We believe that our covenant with God and each other calls us:

To love God with all that we are, and our close and distant neighbors as ourselves;

To seek peace with justice and equity for all people;

To engage in non-violent resistance to evil;

To respect and preserve God's earth;

To foster community across every barrier and division;

To attend to God's unfolding and reconciling word;

To support each other in our frailties and strengths,

that we may embody that love which overcomes fear and death.

This we testify, confessing always our reliance on God's grace in Christ, and in the power of the Holy Spirit.

FIRST CHURCH  
IN CAMBRIDGE  
CONGREGATIONAL  
**378 YEARS**  
**ON-THE-WAY**

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## The Staff of First Church in Cambridge

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**FIRST CHURCH IN CAMBRIDGE, CONGREGATIONAL**

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